

OPEN CLASS ENTRY FORM

28th BIG SKY DRAFT HORSE EXPO

June 28-30, 2024

SEND ENTRIES TO: Betty McCoy, 7825 Gooch Hill Rd., Bozeman, MT 59718 Email to betty.mccoy@yahoo.com

Entry forms are not considered complete until entry payment is received.

ENTRY DEADLINE – MAY 15, 2024

RANCH/FARM/ EXHIBITOR NAME: _____

OWNERS NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____ PHONE: _____

CELL PHONE _____ EMAIL: _____

NUMBER OF HORSES/MULES ENTERED: _____ STALLS REQUESTED _____

ARRIVAL DATE: _____ DEPARTURE DATE _____

OPEN CLASSES	DRIVER	HORSES BREED(S)	FEES
Antique/Unique Vehicle (\$15 Entry Fee)			\$
**Canadian Maze 1 (\$15 Entry Fee)			\$
Canadian Maze 2 (\$15 Entry Fee)			\$
**Driving with Precision & Controlled Speed (\$15 Entry Fee)			\$
**Log Skidding (\$15.00 Entry Fee)			\$
**Obstacle Course (\$15 Entry Fee)			\$
4 Abreast (\$15 Entry Fee)			\$
4 Up Horse/Mule Driving (\$15 Entry Fee)			\$
Gamblers' Choice (\$15 Entry Fee)			\$
Horse/Mule Street Class (\$15 Entry Fee)			\$
Pleasure Cart (\$15 Entry Fee)			\$
6 Up Horse/Mule Driving (\$15 Entry Fee)			\$
Youth Cart (\$10 Entry Fee) OPEN			\$
Youth Cart (\$10 Entry Fee) OPEN			\$
			\$
JACKPOT CLASSES	DRIVER	HORSES' BREED(S)	
**Master Teamster (\$50 Jackpot Entry Fee)			\$
Feed Team Race (\$5 Entry + \$20 Jackpot = \$25)			\$
Jr. Fees go to increase youth scholarship fund – see Rule Book for Scholarship Application Info.			
OPEN AND HITCH MAY ENTER	DRIVER	AGE	HORSES' BREED(S)
Amateur 4 Up Driving (\$15 Entry Fee)			\$
Jr. Team (\$10 Entry Fee)			\$
Jr. Team (\$10 Entry Fee)			\$
			\$
TOTAL ENTRY FEES			

**** MASTER TEAMSTER REQUIRED CLASSES**

NEED HAY?? CALL IN ADVANCE 208-589-3974 - WADE

OPEN CLASS ENTRY PAYMENT FORM



FARM/RANCH/ OWNER NAME: _____

TOTAL ENTRY FEES FROM FRONT PAGE					\$
STALLS					
Stalls (May put up to 2 animals in each) For the weekend Thursday thru Sunday	# of Stalls _____	X	\$20.00	=	\$
Exhibitor's Own Panels for Up to 40'X40' area \$5/Night	# of Nights _____	X	\$5.00	=	\$
TOTAL STALL FEES					\$
CAMPING					
(Camping units include Tent spaces as well as campers, RV's, Trucks)					
Dry Camping \$20/Night/ Unit	# of Units _____	X	_____ # of Nights	=	X \$20.00 = \$
Dry Camping with Electricity \$35/Night/Unit	# of Units _____	X	_____ # of Nights	=	X \$35.00 = \$
TOTAL CAMPING FEES					\$
Description of Camping Units					
1.					
2.					
3.					
DINNER TICKETS					
STEAK DINNER TICKETS - The dinner will be served both Friday and Saturday nights at the picnic area on the Fairgrounds. You can purchase enough tickets for one night or both nights. The dinner will be the same both nights. (STEAK)		#	X	\$10 =	\$
TOTAL FEES FROM PAGE 1 + CAMPING + STALLS + DINNER TICKETS					\$

2024 Big Sky Draft Horse Event Release of Liability

- I know draft horse events are a potentially hazardous activity.
- I will not participate or volunteer unless I am medically able and properly trained.
- I assume any and all risks associated with these events, including but not limited to, falls, contact with other participants, the effects of weather; including high heat and/or humidity, all risks associated with these events are known to me.

Knowing these facts and in consideration of the Big Sky Draft Horse Committee accepting my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Big Sky Draft Horse Expo Committee, it's officers, their successors and assigns, and volunteers, including their agents, employees and assigns or anyone acting for or on behalf, from any and all claims of liability for death, personal injury or property damage of any kind or nature whatsoever arising out of, or in the course of my participation in these events. This release and waiver extend to all claims of every kind or nature whatsoever, foreseen or unforeseen, know or unknown.

- I have read or have had read to me and I understand the above release. Applications for minors (18 years old and younger) will be accepted only with a parent's signature.

Printed Name: _____ Age: _____

Signature: _____ Date: _____

Signature of Parent or Legal Guardian if Participant is under age 18: _____

PLEASE REMEMBER TO SEND WITH YOUR ENTRY FORM THE FOLLOWING:
 · *Proof of Insurance 2. Check to cover all fees 3. Announcer's Information Sheet*